

Fill out and mail to the below address or send via email to: [landuse@ufwda.org](mailto:landuse@ufwda.org)



## United Four Wheel Drive Associations

### Conservation Volunteer Award Program

14525 SW Millikan Way #22622

BEAVERTON, OR 97005-2343

### I. Your Organization

Association/Club			
Contact Person			
Address			
City	State/Province	ZIP Code	Country
Telephone	FAX		
E-Mail			

### II. Your Project

Date of Project:	
Project Location/Title:	
Project Description (Attach Additional Sheets if Necessary):	
How many people were involved? (Please attach list of participants and addresses)	
Approximate hours spent on project per participant (Include travel time to and from project site)	
Did you donate any materials? If so, approximate value:	
Did You donate any equipment time? (dozers, backhoe, post hole drillers, etc.) If so, approximate value:	
Did you use your vehicles in some way?	
Does your organization have a formal volunteer agreement with the site?	

## II. Your Project (cont)

Does your organization have a cost-share or similar agreement with the site?	
If yes, what is the value of your share of the agreement?  What is the agency share?	
Did your organization receive Recreational Trails Program funds for the project?  If yes, What was the amount of funds?	
Did your organization receive State OHV Funds for the project?  If yes, what was the amount of funds?	

## III. Agency Information

Agency Name:		
Agency Contact Person:		
Agency Address		
City:	State/Province:	Country:
Telephone	FAX	
E-Mail		
How would you grade (1 to 10) the cooperation you received from:		
Your agency contact person?	The agency itself?	
Does your agency contact have any formal training in working with volunteers?		
Would you work with this person again?	With the agency?	
How many miles of OHV travel way opportunity does this agency manage?		

What type of OHV vehicles were used:			
4x4	ATV	Trail Bike	Sand Rail/Buggy
Mountain Bike	Snowmobile	Equestrian	Other:

Other than this volunteer project, how else is your organization involved with this site?		
Planning process?	Citizens advisory board?	Special Events?
Other (describe):		

#### IV. The Conservation Volunteer Package

What did you think about the CONSERVATION VOLUNTEER materials?
What in the package was most valuable to you?
What was the least valuable?
What materials would you like to see UFWDA provide in future versions of the package?

#### V. Recognition

If the agency was cooperative, how did you or will you recognize the staff help?
Did you receive media exposure or coverage?
If yes, what?

UFWDA wants to help you recognize your volunteers and say "Thank You"! We have a special CONSERVATION VOLUNTEER patch and decal. We can send you a patch and decal for each first-time participant. Items can also be sent for land managers you worked with. Indicate how many of each you need:			
Patches:		Decals:	

From time to time, we would like to recognize exemplary projects in magazines, public displays, *UFWDA Voice*, and other forums for public relations. If you have any quality photos, video tapes of news reports or newspaper clippings, please send them along with this report. Please send copies, we will be unable to return originals. Label what you send so that we can give proper credit.

**THANKS FOR YOUR VOLUNTEERISM!**

UFWDA CONSERVATION VOLUNTEER PROGRAM is made possible through the cooperation between UFWDA and land manager entities, along with contributors in support of your efforts. Without their contributions, this and other vital activities towards protecting your recreational interests, would not exist. We thank them for their gracious support. UFWDA welcomes participation inquiries from other potential supporters.